

**Upper Valley Lake Sunapee Regional Planning Commission  
Transportation Advisory Committee**

MEETING AGENDA

February 10, 2015

5:00-6:30 PM

UVLSRPC Offices

10 Water Street, Suite 225

Lebanon, NH 03766

1. **Call to Order**
2. **Action on Minutes from November 18, 2014**
3. **Presentation: Electric Vehicle Charging Station Grant Opportunity (Paul Lockwood of the New Hampshire Department of Environmental Services)**
4. **Discussion of 2017-2026 Ten-Year Transportation Improvement Plan Update Process**
5. **Updates from TAC Members**
6. **Other Business**
7. **Adjourn**