

# **Upper Valley Lake Sunapee Regional Planning Commission Transportation Advisory Committee**

MEETING AGENDA

**March 12, 2019**

3:30-5:00 PM

UVLSRPC Offices

10 Water Street, Suite 225

Lebanon, NH 03766

- I. Call to Order**
- II. Action on Minutes from December 11, 2018**
- III. TAP Update**
- IV. Updates**
  - a. NHDOT**
  - b. UVLSRPC**
  - c. TAC Member**
- V. NH State Bicycle and Pedestrian Plan Presentation by Alta Planning**
- VI. Adjourn**

\*This meeting is open to the public. If you need special accommodations please give 48 hours notice and contact [mbutts@uvlsrpc.org](mailto:mbutts@uvlsrpc.org) or 603-448-1680.